



PARKING TABULATIONS		
PARKING	REQUIRED	PROVIDED
STAFF	120	120
SERVICE PERSONNEL	10	10
VISITORS	10	17
<b>TOTAL</b>	<b>140</b>	<b>147</b>
ACCESSIBLE PARKING (INCLUDED IN TOTAL ABOVE)	6	6

  

SITE LEGEND	
	ALUMINUM CANOPY
	COVERED EXTERIOR / OVERHANG
	NEW CONCRETE SIDEWALK / PAVING
	PROPERTY LINE

FD FIRE DEPARTMENT ACCESS

- SITE KEYNOTE LEGEND
- (A) MAIN SCHOOL SIGN - SEE DETAIL 01/G3.1
  - (B) DUMPSTER ENCLOSURE - SEE DRAWING A1.1
  - (C) ALUM. WALKWAY COVER - NUMBER FOLLOWING "C" DEPICTS DETAIL ON DWG. G3.3.
  - (D) FLAGPOLE - SEE DETAIL 10/G3.1
  - (E) ITV TOWER
  - (F1) FIRE HYDRANT - PROVIDE 4 BOLLARDS U.N.O.
  - (F2) "NO PARKING FIRE LANE" STRIPING W/ CURBSIDE SIGNS @ 60'-0" O.C.
  - (F3) FDC - PROVIDE 4 BOLLARDS U.N.O.
  - (F4) FIRE LINE BACKFLOW PREVENTERS
  - (F5) DOMESTIC BACKFLOW PREVENTER
  - (F6) KNOX BOXES
  - (F7) FAAP
  - (F8) STABILIZED SUBGRADE
  - (H) BOLLARD - SEE DETAIL 15/G3.1
  - (J) CMU WALL - SEE DETAIL 04/G3.1
  - (K) IRRIGATION PUMP
  - (L) SOFTBALL BACKSTOP - SEE DETAIL 01/G3.2
  - (M) 8'-0" X 8'-0" OPEN PLANTER AREA
  - (N) BURIED LP GAS TANK(S) - REFER TO PLUMBING DWGS.
  - (P) BUBBLER W/ TAMPER RESISTANT HOSE BIB
  - (R) BASKETBALL GOAL - 10' RIM HEIGHT - SEE DWG. G3.5 FOR DETAILS
  - (S) BASKETBALL GOAL - 8' RIM HEIGHT - SEE DWG. G3.5 FOR DETAILS
  - (T) FPL TRANSFORMER
  - (W) CONCRETE SIDEWALK - NUMBER FOLLOWING "W" DEFINES WIDTH OF SIDEWALK IN FEET
  - (Y) ALUM. TRELIS - REFER TO DETAILS ON SHEET G3.3A
  - (Z) PROVIDE ACCESSIBLE ROUTE SIGNAGE FROM ACCESSIBLE PARKING TO ENTRY OF ADMINISTRATION

**Song + Associates**  
 Architecture • Planning • Interior Design  
 400 Australian Ave S. 6th Floor  
 West Palm Beach, Florida 33401  
 Telephone: 561/655-2423  
 Fax: 561/655-1482  
 A.A. - 0003165 IB - 0001095

Seal :  
 Name : Thomas P. Kastner  
 License # : 0015877  
 Consultants :

**Elbridge Gale Elementary School**  
 02-U



Revisions :

▲	6-3-05 ASI #3
▲	6-27-05 ASI #4

Date: 03/31/05  
 S+A Proj No: 04206  
 Owner Proj. No: 3361-8289  
 Drawn By: BW/RH  
 Checked By: TK

Phase :  
 RECORD DOCUMENTS  
 12/01/2006

Sheet Title :  
 ARCHITECTURAL SITE PLAN

Sheet # :  
**G1.1**

ARCHITECTURAL SITE PLAN

01  
 1" = 60'

